GOVERNMENTOFANDHRAPRADESH

HM&FW Department

| (Notification No:07/2022,Date:17.11.2022) Recruitment to the various posts to work on contract basis in Govt. Health facilities | | | | | |
|--|---|--------------|--------------------------------|--|--|
| App | olication for the Post of : | | Affix Pass port size | | |
| Арр | lication No.(to be filled by the office) | | latest colour photograph | | |
| 1 | Name of the Candidate | | | | |
| 2 | Gender | | | | |
| 3 | Fathers Name | | | | |
| 4 | Date of Birth(DD-MM-YYYY) | | | | |
| 5 | Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E) | | | | |
| 6 | Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate) | Yes /No | | | |
| 7 | Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed) | | | | |
| 8 | Whether claiming EWS reservation (copy of the certificate enclosed) | | | | |
| 9 | Whether Ex-Servicemen (enclose Service Certificate) | Yes /No | | | |
| 10 | Mobile number of the applicant | | | | |
| 11 | DD particulars | DD.No. Date: | Amount: | | |
| 12 | Address for communication: | | | | |

<u>Marks obtained in the requisite Academic / Professional / Technical qualification</u>

| Qualification | Maximum Marks | Marks obtained | Year of passing (Month & Year) | Whether registered in respective council (Yes/No) |
|---------------|------------------|-------------------|---|---|
| | | | | |
| | | | | |
| | | | | |

Details of Contract/Outsourcing/Honorarium service as on. 10.2022:

| | Details of Contracty ou | coourcing, no | moranam ser | vice as | <u> </u> | 0.2022. | |
|-----------|-------------------------|---------------|-------------|---------|----------|--------------|--|
| | | | Urban | | | | Service |
| | | Contract / | /Rural / | Peri | iod of | Total period | certificate |
| CI | Name of the Institution | Out- | Tribal(or) | sei | rvice | (Years- | issued by the |
| SI. No | | sourcing | Covid-19 | From | То | Months-Days) | competent authority enclosed (yes/no) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

<u>Details of School studies from 4th Class to 10th Class (for local status):</u>

| SI. No | Class | Year of passing | Name of the School | Town and District |
|-----------|-------|-----------------|--------------------|----------------------|
| 1 | IV | | | |
| 2 | > | | | |
| 3 | VI | | | |
| 4 | VII | | | |
| 5 | VIII | | | |
| 6 | IX | | | |
| 7 | Х | | | |

DECLARATION

I,Smt/Kum/Sri......D/o or S/o or W/o do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.