## Department of Environmental Sciences, CBSH G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No.CBSH/Env. Sci. 14630

Dated: 06.11.2020

Subject: Advertisement for the engagement of Junior Research Fellow (JRF)

Applications are invited for the engagement of fellowship as per details given below:

| S.N. | Particulars                        | Details                                                                                                                                                                                                         |
|------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Name of the Department             | Environmental Sciences, CBSH                                                                                                                                                                                    |
| 2    | Name of the Project                | Low Cost-Renewable Energy Driven (LC-RED) Water Treatment Solutions                                                                                                                                             |
| 3    | Project Code                       | 8000                                                                                                                                                                                                            |
| 4    | Name of Principal Investigator     | Dr. R.K. Srivastava                                                                                                                                                                                             |
| 5    | Name of Fellowship                 | JRF (01)                                                                                                                                                                                                        |
| 6    | Category of Fellowship             | Unreserved women                                                                                                                                                                                                |
| 7    | Number of Fellowship               | 01                                                                                                                                                                                                              |
| 8    | Duration of Fellowship             | 3 Years on six monthly review basis                                                                                                                                                                             |
| 9    | Emolument of Fellowship            | Rs. 25000/-month                                                                                                                                                                                                |
| 10   | Qualification required             | Masters degree in Environmental Sciences with 4/5 years of Bachelor's degree. or Candidates having post-graduate degree in Environmental Sciences with 3 years Bachelor's degree should have NET qualification. |
| 11   | Experience required                |                                                                                                                                                                                                                 |
| 12   | Last date of receiving application | 19.11.2020 upto 5 PM                                                                                                                                                                                            |
| 13   | Date and time of interview         | 20.11.2020 at 3 PM                                                                                                                                                                                              |

|         |                                         |                        |             | A       | pplicat        | tion I  | Form | (To                    | be fille | d up on se | eparate pag | je)     |       |
|---------|-----------------------------------------|------------------------|-------------|---------|----------------|---------|------|------------------------|----------|------------|-------------|---------|-------|
| S.N.    |                                         | Particulars            |             |         |                |         |      | Details of candidate   |          |            |             |         |       |
| 1       | Nam                                     | Name of the Fellowship |             |         |                |         |      | Junior Research Fellow |          |            |             |         |       |
| 2       | Name of the project                     |                        |             |         |                |         |      |                        |          |            |             |         |       |
| 3       |                                         | Name of Applicant      |             |         |                |         |      |                        |          |            |             |         |       |
| 4       | Father's Name                           |                        |             |         |                |         |      |                        |          |            | 11210 314   |         |       |
| 5       | Date of Birth                           |                        |             |         |                |         |      |                        |          |            |             |         |       |
| 6       | Address, Mobile No., Email ID           |                        |             |         |                |         |      |                        |          |            |             |         | Paste |
| 7       | Category of Candidate Experience if any |                        |             |         |                |         |      |                        |          |            |             |         | photo |
| 8       |                                         |                        |             |         |                |         |      |                        |          |            |             |         | photo |
| 9       | Rese                                    | earch pap              | ers p       | ublishe |                |         |      |                        |          |            |             |         | *     |
|         |                                         |                        |             |         | Edu            |         |      | alific                 | ation    | 7          |             |         |       |
| Exam Pa | assed                                   | Name<br>Board/l        | of<br>Jniv. | the     | Year<br>Passin | of<br>g | 100  | of<br>SPA)             | Marks    | Division   | Subject     | Remarks |       |
|         |                                         |                        |             |         |                |         |      |                        |          |            |             |         |       |
|         |                                         |                        |             |         |                |         |      |                        |          |            |             |         |       |
|         |                                         |                        |             |         |                |         |      |                        | Sign     | ature of A | pplicant    |         |       |

Note: Application should be sent to Principal Investigator on his departmental address- Dr. R.K. Srivastava , Professor/PI, Department of Environmental Science, CBSH, G B P U A & T, Pantnagar Distt. Udham Singh Nagar (Uttarakhand) Pin: 263145 or e-mail: rajeevsrivastava08@qmail.com, Mobile No. 7500241436.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained. In case of non-availability of reserved category candidates, general/other category candidates may be considered.

(Dr. R.K. Srivastava) Principal Investigator

## Copy to:

- Notice Board of concerned College and Department
- Head of concerned department Dean of concerned college 3.
- Dean or concerned college

  Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
  Head of Departments in prominent related universities

  Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)

  Officer In-charge SC/ST Cell at scstcellgbpuat@gmail.com

- University Library
  PS to VC for kind information